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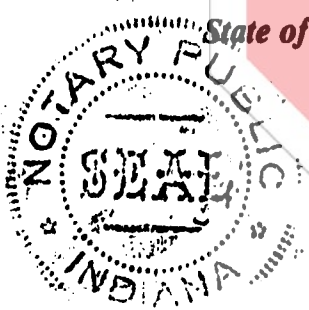
### Satisfaction of Mortgage

This Certifies, That a certain Mortgage executed by \_\_\_\_\_  
 \_\_\_\_\_  
 Minnie P. Williams  
 \_\_\_\_\_  
 \_\_\_\_\_ to First Metropolitan Builders of  
 \_\_\_\_\_  
 America, Inc.  
 on \_\_\_\_\_ 19th day of \_\_\_\_\_ September 19 91, calling  
 for \$ 8,245.00 and recorded in Mortgage  
 Record No. 92015357, page \_\_\_\_\_,  
 \_\_\_\_\_ County, State of Indiana, has  
 been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_,  
 \_\_\_\_\_ 11th day of \_\_\_\_\_ March 19 94  
 First Metropolitan Builders of America, Inc.  
 By: \_\_\_\_\_  
 By: Allan Fefferman, President

RECORDED  
 APR 1 8 34 AM '94

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, SS:  
 Before me, the undersigned, a Notary Public in  
 and for said County, this \_\_\_\_\_ 11th  
 day of \_\_\_\_\_ March 19 94, Allan Fefferman,  
 President of First Metropolitan Builders of America, Inc.  
 and in his corporate capacity as President  
 acknowledged the execution of the annexed  
 satisfaction of mortgage.



Witness my Hand and official seal.  
 \_\_\_\_\_ Notary Public.  
 My Commission expires 11-16-97

This instrument prepared by: Allan Fefferman  
 Resident of \_\_\_\_\_ Lake \_\_\_\_\_ County

*Handwritten initials*

