

THIS INSTRUMENT MUST BE RECORDED  
LAKE IN

Recording Requested By  
Fleet Real Estate Funding Corp.

When Recorded Mail To:

FRANK DADO  
1433 JOHN ST  
WHITING IN, 46394-2036

94025759

Loan #: 3511704 NRC #: 76121 BIN #: 0209-6 TO/ESC#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 09/05/86 made and executed by FRANK E.  
DADO AND DORIS M. DADO, HUSBAND AND WIFE to secure payment of the principal sum, of  
\$47229.00 Dollars and interest and DONALD WEBBER MORTGAGE COMPANY INC. in the County  
of LAKE and State of IN Recorded: 09/15/86 Instrument #: 874843 Book: Page:  
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD.

1433 JOHN ST WHITING IN 46394-2036

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on March 14, 1994.

NOT OFFICIAL!  
FLEET REAL ESTATE FUNDING CORP.  
Mortgagee  
This document is the property of  
the Lake County Recorder!

BY

*[Handwritten Signature]*  
Luis Montenegro, Authorized Officer  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On March 14, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Luis Montenegro,  
Authorized Officer, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*[Handwritten Signature]*  
DEBORAH E. SEABOLT  
Notary Public

DEBORAH E. SEABOLT  
COMM. #989734  
NOTARY PUBLIC-CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires MAR. 31, 1997

(This area for notarial seal)

This document was prepared by:  
Connie Bylsma 1025 N. Brand Blvd. #323, Glendale, CA 91205  
1-IN-MTG.FLA FE: SW

SA  
RECORDER  
APR 7 8 56 AM '94

STATE OF CALIFORNIA - S.S.M.D.  
LAKE COUNTY  
FILED IN RE 94025759