

THIS INSTRUMENT MUST BE RECORDED  
LAKE IN

Recording Requested By  
Fleet Real Estate Funding Corp.

When Recorded Mail To:

JAMES HOHENBERGER  
1301 W 49TH AVE  
GARY IN, 46408-4467

94025756

Loan #: 3553717 NRC #: 75722 BIN #: 0208-4 TO/ESC#: H469608


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 12/26/86 made and executed by JAMES R.  
HOHENBERGER to secure payment of the principal sum, of \$56726.00 Dollars, and  
interest and DONALD WEBBER MORTGAGE COMPANY, INC. in the County of LAKE and State of  
IN Recorded: 01/06/87 Instrument #: 894894 Book: Page: Re-Recorded: Inst#: is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
RECORD.

1301 W 49TH AVE GARY IN 46408-4467

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on March 15, 1994.

BY   
Luis Montenegro, Authorized Officer  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On March 15, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Luis Montenegro,  
Authorized Officer, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

DEBORAH E. SEABOLT  
COMM. #989734  
NOTARY PUBLIC-CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires MAR. 31, 1997

DEBORAH E. SEABOLT  
Notary Public

(This area for notarial seal)

This document was prepared by:  
Connie Bylsma 1025 N. Brand Blvd. #323, Glendale, CA 91205  
1-IN-MTG.FLA FE: KP

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
RECORDED  
7 8-56 AM '94  
WEBBER

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