

**THIS INSTRUMENT MUST BE RECORDED
LAKE IN**

**Recording Requested By
Fleet Real Estate Funding Corp.**

When Recorded Mail To:

TIMOTHY WHITE
1008 N JAY ST
GRIFFITH IN, 46319-2454

94025755

Loan #: 3439747 NRC #: 76125 BIN #: 0209-6 TO/ESC#: CM 180579

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT **FLEET REAL ESTATE FUNDING CORP.** hereinafter referred to as the Mortgagee, **DOES**
HEREBY CERTIFY, that a certain MORTGAGE dated 02/07/86 made and executed by **TIMOTHY
A. WHITE AND CYNTHIA M. WHITE, HUSBAND AND WIFE** to secure payment of the principal
sum, of \$40482.00 Dollars and interest and **DONALD WEBBER MORTGAGE COMPANY, INC.** in
the County of **LAKE** and State of **IN** Recorded: 08/11/86 Instrument #: 869519 Book:
Page: Re-Recorded: Inst#: is **PAID AND SATISFIED**; and does hereby consent that the
same may be **DISCHARGED OF RECORD**.

1008 N JAY ST GRIFFITH IN 46319-2454

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on March 14, 1994.

BY

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

[Signature]
Luis Montenegro, Authorized Officer
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On **March 14, 1994** before me, **DEBORAH E. SEABOLT**, a Notary Public in and for Los
Angeles County in the State of California, personally appeared **Luis Montenegro,**
Authorized Officer, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
DEBORAH E. SEABOLT
Notary Public



(This area for notarial seal)

This document was prepared by:
Connie Bylsma 1025 N. Brand Blvd. #323, Glendale, CA 91205
1-IN-MTG.FLA FE: SW

SAVED
RECORDED
APR 7 8 56 AM '94

STATE OF INDIANA, S.S.M.D.
LAKE COUNTY
FILED FOR RECORD

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