

THIS INSTRUMENT MUST BE RECORDED  
LAKE IN

Recording Requested By  
Fleet Real Estate Funding Corp.

When Recorded Mail To:

BRIAN O'BRIEN  
17613 MERLIN DR  
LOWELL IN, 46356-2067 **94025753**

Loan #: 51905893 NRC #: 76110 BIN #: 0209-6 TO/ESC#: 471551

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOB  
HEREBY CERTIFY, that a certain MORTGAGE dated 07/06/92 made and executed by BRIAN D.  
O'BRIEN AND JANICE O'BRIEN, HUSBAND AND WIFE to secure payment of the principal  
sum, of \$70350.00 Dollars and interest and APX MORTGAGE SERVICES, INC., in the  
County of LAKE and State of IN Recorded: 07/09/92 Instrument #: 92044120 Book:  
Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the  
same may be DISCHARGED OF RECORD.

17613 MERLIN DR LOWELL IN 46356-2067

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on March 14, 1994.

BY

*(Handwritten signature of Luis Montenegro)*  
FLEET REAL ESTATE FUNDING CORP.  
Mortgagee  
Luis Montenegro, Authorized Officer  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On March 14, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Luis Montenegro,  
Authorized Officer, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*(Handwritten signature of Deborah E. Seabolt)*  
DEBORAH E. SEABOLT  
Notary Public



(This area for notarial seal)

This document was prepared by:  
Connie Bylsma 1025 N. Brand Blvd. #323, Glendale, CA 91205  
1-IN-MTG.FLA FE: SW

STATE OF INDIANA'S S.S. NO  
LAKE COUNTY  
FILED FOR RECORD  
APR 7 8 56 AM '94  
SA. RECORDER