

THIS INSTRUMENT MUST BE RECORDED
LAKE IN

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:

RICHARD ORTMAN
3528 FRANKLIN AVE
HIGHLAND IN, 46322-1744

94025751

Loan #: 3405137 NRC #: 76118 BIN #: 0209-6 TO/ESC#: DM182546

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 06/30/86 made and executed by RICHARD
K. ORTMAN AND MARY M. ORTMAN, HUSBAND AND WIFE to secure payment of the principal
sum, of \$53976.00 Dollars and interest and DONALD WEBBER MORTGAGE COMPANY, INC. in
the County of LAKE and State of IN Recorded: 07/09/86 Instrument #: 862788 Book:
Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.

3528 FRANKLIN AVE HIGHLAND IN 46322-1744

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on March 14, 1994.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

BY

[Handwritten Signature]
Luis Montenegro, Authorized Officer
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On March 14, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Luis Montenegro,
Authorized Officer, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Handwritten Signature]
DEBORAH E. SEABOLT
Notary Public



(This area for notarial seal)

This document was prepared by:
Connie Bylsma 1025 N. Brand Blvd. #323, Glendale, CA 91205
1-IN-MTG.FLA FE: SW

STATE OF INDIANA
LAKE COUNTY
FILED
APR 7 8 56 AM '94
SARASOTA
RECORDED

700