

THE SOUTH 35 FEET OF LOT 8 AND THE NORTH 5 FEET OF LOT 9, SECOND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 28, IN LAKE COUNTY, INDIANA.

RETURN TO: BANK OF HIGHLAND
450 WEST LINCOLN HIGHWAY
SCHERERVILLE IN 46375

94025746 **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed byDAVID P. MACCARTNEY AND ALICE.....
M. MACCARTNEY, HUSBAND AND WIFE

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 20TH day of JANUARY 19 89 calling for \$ 32,400.00 and recorded
in Mortgage Record No. 020227 page LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal....., this 18TH day of MARCH 19 94

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, on 8 55 AM
day of MARCH 19 94, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage:

Witness my Hand and official seal.

Nancy A. Cook
NANCY A. COOK Notary Public.

COUNTY OF RESIDENCE: LAKE
My Commission expires 4-26-97

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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