RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 20102093

RELEASE OF MORTGAGE

20102093	
The indebtedness secured by M	ortgage execute by:
INDIANA, Formerly Known as: ASSOCIATION OF LAKE COUNTY, IND dated MARCH 6, 1989 in Mortgage Record No. Page of the records of LAKE	ERAL SAVINGS BANK, of LAKE COUNTY, SECURITY FEDERAL SAVINGS AND LOAN IANA, A UNITED STATES CORPORATION for \$20,000,00 and recorded No. Document No. 027449 County, in the State of INDIANA ged, such Mortgage is hereby declared this date FEBRUARY 17, 1994
ATTEST:	SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA
Milus Wilse Lucke 01	BARBARA SCHULZ, Asst. Vice President
SHIRLEY ZIFLASKOWSKI, Asst. Treasu	rerthe property of
STATE OF INDIANA) the Lake Co	unty Recorder!
COUNTY OF LAKE	ORD SE
	Notary Public in and for said County
	BARA SCHULZ, Asst. Vice President and
	urer of SECURITY FEDERAL BANK, az
	UNTY, INDIANA, Formerly Known as:
	ASSOCIATION of LAKE COUNTY, INDIANA
	be the same persons whose names are
	ment as such Asst. Vice President and the execution of the annexed Release
of Mortgage and delivered the s	
	voluntary act of the said SECURITY
	BANK of LAKE COUNTY, INDIANA Formerly
	AND LOAN ASSOCIATION of LAKE COUNTY,
INDIANA for the uses and purposes	therein set forth and caused the
Corporation Seal of the Said to be	thereto attached.
Given under my hand and Notarial S	eal this date MARCH 29, 1994.
My Commission expires:	
MAY_7,_1995	(Munaco Co Alla Zi
	ANUNCIADA Q. VELEZ Notery Public
	County of Residence: Lakew
This instrument proposed by: DADD	APA SCHULZ Aget Vice Drawment
This instrument prepared by: BARB	ONA DOLIDIAL MARCE VICE FICATORIO

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT EIGHTEEN (18), AND THE NORTH 5.0 FEET OF LOT NINETEEN (19), BLOCK EIGHT (8), 4TH ADDITION TO INDIANA HARBOR INTHE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 5, APGE 31, INTHE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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