## 94025717

CMC#	50	ı	2	9	5

## SATISFACTION OF MORTGAGE

R VALUE RECEIVED, the undersignedCUNA Mor	tgage Corporation, 8401 Greenway Blvd.
	does hereby certify that a real estate
rtgage now owned by it, dated July 27th, 1	
82,500.00 , made by GERALD W DUNCAN &	
as mortgagors t	• TECH FEDERAL CREDIT UNION
as mortgagee, ar	nd duly recorded on August 6th, 1992
Document # 92050380 . in Book #	, Page, in the
ice of Lake County, State of	Indiana, and the mortgage is,
th the indebtness thereby secured, fully part	id, satisfied and discharged, and the County
ecorder is hereby authorized	and directed to release and discharge the
me of record.	
	<i>to</i> <b>-</b>
	STATE OF FILES
WITNESS THEREOF, SAIDCUNA Mortgage	Corporation has craused its
	aused its name to be signe nto these presents
	ed by its Assistant Secretary
CUNA Mortgage Corporation this	ed by its Assistant Secretary \$ at 9th day of March \$ 12994
the Lake Cou	nty Recorder!
TNESSED:	CUNA Morphage Corporation
Michall MASTICE	
atricia M. Hartley, Servicing Control	By; David M. Hardy, Vice President
Manager	Washe Of AAA
Marie Tinge	A MOUNT OF THE PARTY OF THE PAR
Karen Frye, Mortgage Relations Clerk	Attest; J. Lawrende Jeppson, Assistan
TATE OF Wisconsin )	Secretar
ss!	
DUNTY OF Dane	
	tary Public in and for said County and State
foresaid, do hereby certify that David M.	GHU
o me to be the <u>Vice President</u> of C	
nd <u>J. Lawrence Jeppson</u> personally k	known to me to be the Assistant
of CUNA Mortgage Corpor	ation, and personally known to
e to be the same persons whose names are su	ubscribed to the foregoing instrument appeared
efore me this day in person and severally	acknowledged that as such Vice President
nd Assistant , they si	gned and delivered the said instrument as
Vice President and Assistant	of said Corporation
nd caused it Corporate Seal of sa	id Corporation to be affixed thereof, pursua
o authority given by the Board of Director	s of said Corporation as their free an
oluntary act, and as the free and voluntar	y act and deed of said Corporation
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS	9th DAY OF March 901App 1994.
YY COMMISSION EXPIRES: 4-28-96	1 00 × 7
	Dee Line of the wind
	Dehra M. Hanzel
•	CY Debra M. Hanzel MOTARY: RUBLIC
This instrument was prepared by Debra M. whose address is as follows; 8401 Greenway	Hanzel for CUNA Mortgage Corporation

107 N. Main St., P.O.B. 320 N Orown Point, N. 46307 # CM 181399

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