94025716

CMC# 458746

SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, the unde | rsigned CUNA Mortgage Corporation, 8401 Greenway Blvd. |
|------------------------------|--|
| Middleton, Wisconsin 5356 | does hereby certify that a real escate |
| mortgage now owned by it, da | ted May 4th, 1992, in the original amount of |
| | RAMON ARREDONDO & PATRICIA H ARREDONDO, HUSBAND AND WIFE as mortgagors to TECH FEDERAL CREDIT UNION, A CREDIT UNION |
| | as mortgages, and duly recorded on May 12th, 1992 |
| | . in Book // , Page , in the |
| | |
| | County, State of Indiana, and the mortgage is, |
| | secured, fully paid, satisfied and discharged, and the County |
| same of record, | hereby authorized and directed to release and discharge the |
| THE NORTH 25 FEET OF LOT | 1 AND 2, AND ALL OF LOT 3 IN WEST LONG SUBDIVISION, AS PER PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, |
| | |
| IN WITNESS THEREOF, SAID | CUNA Mortgage Corporation has caused its |
| Corporate seal to be hereto | affixed and has caused its name to be signed to these presents |
| by its Vice President | and attested by its Assistant Secretary at this 4th day of March 1994. |
| CUNA Mortgage Corporation | this 4th day of March 1994. |
| | CUNA Mortgage Corporation |
| WITNESSED! | lattle Market Comment of the Comment |
| Patricia M. Hartley, Ser | Harrie Control |
| Patricia M. nartiey, Ser | |
| Chanen-tuce | W allianie (Rinsh- |
| Karen Frye, Mortgage Rela | tions Clerk Attest; V. Lawrence Jeppson, Assistant |
| | Secretary |
| STATE OF Wisconsin | S IS |
| COUNTY OF Dane | REC REC |
| I, Debra M. Hanzel | , a Notary Public in and for said County and State |
| | fy that David M. Hardy personally known 82 |
| | sident of CUNA Mortgage Corporation |
| | n personally known to me to be the Assistant |
| | NA Mortgage Corporation , and personally known to |
| | whose names are subscribed to the foregoing instrument appeared |
| · | son and severally acknowledged that as such Vice President |
| • | , they signed and delivered the said instrument as |
| | and Assistant of said Corporation , |
| | Seal of said Corporation to be affixed thereof, pursuant |
| | Board of Directors of said Corporationas-their free and |
| | free and voluntary act and deed of said Corporation |
| | FFICIAL SEAL THIS 4th DAY OF March 1994. |
| MY COMMISSION EXPIRES: | |
| Totalenamon, mus sumo i | State of the state |
| | Dalma V. Barrate Co. |
| • | Debra M. Hanzel CY |
| This instrument was prepared | ared by Debra M. Hanzel for CUNA Mortgage Cornoration |
| whose address is as follo | ows; 8401 Greenway Blvd. Middleton, Wisconsin 53562 |
| ····· | · |
| Vind So. 9 | ices Tetle |

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