94025706

This instrument was prepared by ____380.001.b

PARTIAL RELEASE OF EASEMENT

P.O.BOX 3033 Cary 46403

HY CONTRIBUTE CONTY CCT 11,19900361

34023706		77
A plat designated as was recorded in the Records of Indiana in Plat Book 21, Pa designated as Easement for Pub NOW, THEREFORE, THIS INDE COMPANY, in consideration of 0 hereby acknowledged, does to t warranty, hereby release, conv owners of Lot 17 and Lot of said subdivision, and to th claim or demand which the unde have acquired in, by or throug designated therein, namely: The Easterly 10 Feet of L	ge 58 and contilic Utilities. NTURE WITNESSETH, that NORTHE ne Dollar (\$1.00) in hand pai he extent that it has authoriey, quitclaim and set over unlain Block Heir successors and assigns, a rsigned Northern Indiana Publ h the aforesaid plat, in and ot 17 and the Westerly 10 Fee	Lake County, ains certain strips of land RN INDIANA PUBLIC SERVICE d, receipt of which is ty to do so, and without to the present owner or Il right, title, interest, ic Service Company may to a part of said easements
plat thereof, recorded in Recorder of Lake County, Lot 17.	cond Subdivision in the City Plat Book 21, Page 58, in th Indiana, EXCEPT the Northerly Part	STATE OF THE STATE OF THE STATE OF Vey # 43-58 SATE OF THE STATE OF TH
This Do	Document is AL! ocument is the property	± ₹ §
provided, however, that this p diminish, discharge or affect Northern Indiana Public Service shown on said plat other than release is not intended and do title or interest of any other part or portion thereof, and i that it shall not be so constr	in any way the right, title of the company, in and to the ease those parts herein expressly ses not release, discharge or in and to said easements for sexecuted upon the express secuted.	or interest of the undersigned ements for public utilities as released, and this partial affect in any way the right, or public utilities, or any
IN WITNESS WHEREOF, North instrument to be executed by i affixed and attested this	nern Indiana Public Service Co ts proper officers and its co 31 day of March	orporate seal to be hereunto
	NORTHERN INDIANA PL	UBLIC SERVICE COMPANY
ATTEST:	Stephen P. Adik,	Vice President
Nina M. Lausch		
ivalia iii maabaiy	cretary	
STATE OF INDIANA)) SS: COUNTY OF LAKE)		
BE IT REMEMBERED that on this 31 day of March, 19 94, before me a notary public in and for the county and state aforesaid, personally appeared Stephen P. Adik, Vice President and Nina M. Rausch, Secretary, respectively, of Northern Indiana Public Service Company, and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation and as the voluntary act and deed of said corporation and of said officials for said corporation for the uses and purposes therein set forth.		
WITNESS my hand and notar	rial seal the day and year fi	rst above written
	SA	Notary Public
My Commission expires:	DON W. CARNAHAN	DON'W. CAFMAHAN NOTARY PUBLIC STATE OF HIDIANA