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Clare of the memance Company

SATISFACTION OF MORTGAGE

94025670

THIS CERTIFIES, that a certain Mortgage executed by  Walden and Patricia Curtis, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on <u>18th</u> day of <u>May</u> , 19 <u>71</u>
in the amount of \$ 21,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. <u>100173</u> in the Recorder's Office of <u>Lake</u>
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lot 106, Woodland Hills 4th Addition to the Town of Lowella as shown in Plat Book 38, page 11, in the Office of the Recorder of Lake County, Indiana.
Document is
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 28th day of the March County Recodder!
CITIZENS PEDERAL SAVINGS AND
Attest:  Assistant Secretary  Assistant Secretary  Assistant Secretary
Tina Margeas Jeffrey C/ Stur
STATE OF Indiana SS:
Before me, the undersigned, a Notary Public in and for said County, this 28th
day of March , 19 94, personally appeared Jeffrey C. Stur
and Tina Margeas , personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal  **Hustyne M. Ablgrain**  Kristyne M. Ahlgrain**  Notary Public**
My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

PARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-2/93