7011-601944



## SATISFACTION OF MORTGAGE 94025667

THIS CERTIFIES, that a certain Mortgage executed by
George W. Cullom and Marcia Cullom, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on <u>27th</u> day of <u>April</u> , 19 <u>71</u>
in the amount of \$ 21,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. <u>97661</u> in the Recorder's Office of <u>Lake</u>
County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Lot 31 in Southtown Annex Addition to the Town of Highland, as shown in Plat Book 40 page 23, in Lake County, Indiana.
DER THE STATE OF T
Document is
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 1st day of April 1994.
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Una Margeas Affrey Cothur
Tina Margeas Assistant Secretary Seffrey C. Stur Vice President
STATE OF Indiana
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this <u>1st</u> day of April 19 94 personally appeared Jeffrey C. Stur
and Tina Margeas personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal
Misterie M. ahlgoin
My Commission Expires 5-4-97
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

60007-2/93