

94025638

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 0795-25

CERTIFICATE OF DEATH

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED - NAME (First Middle Last) **Eula M. Jones** 2 SEX **Female** 3a TIME OF DEATH **6:00a** 3b DATE OF DEATH (Month Day Year) **April 15, 1993**

4 SOCIAL SECURITY NUMBER **421-54-8243** 5a AGE - Last Birthday (Years) **69** 5b MONTH **March** 5c DAY **22** 5d HOUR **1924** 6 DATE OF BIRTH (Month Day Year) **March 22, 1924** 7 BIRTHPLACE (City and State or Foreign Country) **Aurora, Alabama**

8a WAS DECEDENT A U.S. VETERAN? **No** 8b YEAR LAST SERVED IN U.S. ARMED FORCES? **None** 9a PLACE OF DEATH (Check only one. See instructions.)  
 HOSPITAL  Inpatient  Outpatient  Other (Specify) \_\_\_\_\_  
 ER/Outpatient  SOA  Residence

9b FACILITY NAME (If not institution give street and number) **215 Huber Blvd.** 9c CITY/TOWN OR LOCATION OF DEATH **Hobart** 9d COUNTY OF DEATH **Lake**

DECEDENT

10 MARITAL STATUS (Specify) **Married** 11 SURVIVING SPOUSE (If wife give maiden name) **Vernon C. Jones** 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Homemaker** 12b KIND OF BUSINESS/INDUSTRY **Home**

13a RESIDENCE - STATE **Indiana** 13b COUNTY **Lake** 13c CITY/TOWN OR LOCATION **Hobart** 13d STREET AND NUMBER **215 Huber Blvd.**

13e ZIP CODE **46342** 13f INSIDE CITY LIMITS  No  Yes 13g ON A FARM?  No  Yes 14 CITIZEN OF WHAT COUNTRY? **USA** 15 WAS DECEDENT OF HISPANIC ORIGIN?  No  Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) 16 RACE - American Indian, Black, White, etc. (Specify) **White** 17a DECEDENT'S EDUCATION (Specify only highest grade completed) **na** 17b **na** 17c **na**

PARENTS

18 FATHER'S NAME (First Middle Last) **Charles Garrard Sanford** 19 MOTHER'S NAME (First Middle Maiden Surname) **Emmer Ann Duan**

INFORMANT

20a INFORMANT'S NAME (Type/Print) **Vernon C. Jones** 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **215 Huber Blvd. Hobart, In. 46342** 20c Relationship **Husband**

DISPOSITION

21a METHOD OF DISPOSITION  Burial  Cremation  Removal from State  Donation  Other (Specify) \_\_\_\_\_ 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) **April 16, 1993 McCool Cemetery** 21c LOCATION - City or Town, State **Portage, Ind.**

22a EMBALMER'S NAME **M. Chad Olmsted** 22b EMBALMER'S LICENSE NO. **FD08800056** 23 WAS DEATH REPORTED TO CORONER?  No  Yes

24a SIGNATURE OF FUNERAL DIRECTOR *Vernon R. Engel* 24b LICENSE NUMBER (of Licensee) **FD09200094** 25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME **Engel Funeral Home FDH3007893 2700 Willowcreek Portage, In.**

26 PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. **Chronic obstructive pulmonary disease, COPD ending 1 Day** Appropriate Interval Between One and Death

IMMEDIATE CAUSE OF DEATH **CHRONIC OBSTRUCTIVE PULMONARY DISEASE, COPD ending 1 Day**  
 27a COPY OF THE CERTIFICATE (Due to (or as a consequence of) DEATH) ON FILE WITH THE LAKE COUNTY HEALTH DEPT.  **APR 06 1994**  
 DUE TO (OR AS A CONSEQUENCE OF) \_\_\_\_\_  
 DUE TO (OR AS A CONSEQUENCE OF) \_\_\_\_\_

PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I **Alexander D. Williams, MD** 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **No** 28a WAS AN AUTOPSY PERFORMED? (Yes or no) **No** 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **No**

29a LAKE COUNTY HEALTH COMMISSIONER To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated.  HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated.  CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated.

29b SIGNATURE AND TITLE OF CERTIFIER *Ashwani Kumar* 29c MEDICAL LICENSE NO. **010 33934** 29d DATE SIGNED (Month Day Year) **4/16/93**

30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) **Dr. Ashwani Kumar 3156 Willowcreek Portage, In. 46368**

31 HEALTH OFFICER'S SIGNATURE *Alexander D. Williams, MD* 32 DATE FILED (Month Day Year) **April 16, 1993**

33 MANNER OF DEATH  Natural  Pending investigation  Accident  Suicide  Homicide  Could not be determined 34a DATE OF INJURY (Month Day Year) 34b TIME OF INJURY 34c INJURY AT WORK? (Yes or no) 34d DESCRIBE HOW INJURY OCCURRED **DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER** 34e PLACE OF INJURY - At home farm street building etc. (Specify) \_\_\_\_\_

34g DATE PRONOUNCED DEAD (Month Day Year) **APR 6 1994** 34h MOTOR VEHICLE ACCIDENT? (Yes or no) **No**

4th Add. New Chgo 19-21-36-8 W. 18 FT L. 7 BL. 3 All L. 8 BL. 3

Anne M. Antose AUDITOR LAKE COUNTY

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