SATISFACTION OF MORTGAGE

9402549

THIS CERTIFIES, That a cer					1
BANJURA, HUSBAND AND W	(FE				
to the					
PEOPLES BANK, A FEDERAL	SAVINGS BANK, Mun	ister Indiana, a corp	oration of the Unit	ed States o	of America,
on 6TH. day	ofDECEM	IBER	calling for \$ 43.0	00.00	
and recorded in Mortgage Record !	No. <u>689821</u> Page <u></u>	== in the Recorder	's office of Lake Cou	unty, State	of Indiana,
has been fully paid and satisfied a	and the same is hereby	released.			
IN WITNESS WHEREOF, th	e said Peoples Bank, /	A Federal Savings	Bank has caused t	his instru	ment to be
signed by its					
hereunto affixed and attested by				, corporate	
	/			44 DOW .	01
this 18TH.	PEOPLES FEDE	ent is		1ARCH	, 19 <u>94</u> .
/					
	NOTON	K/A Peoples B	lank, A Federa	ıl Savin	gs Bank
This	s Document is	the proper	tynof		1
1	he Lake Coun	to Reckroe	TINA B	0.0	•
			. BOCHNOWSKI	Cr	esu la
Attest:			· boomonon	~	20
				REC	6 5
()	m	,		Соко	a
By amen	Assitant S			Ē	07
PATRICIA J. MRVAN	/ Assitant of	retrially		ER:	
				=	
STATE OF INDIANA, SS:	TUTTER	S			में ्
COUNTY OF LAKE	Refore me the	undersigned, a No	ntary Public in a	nd for eai	d County
	this 18TH. day				•
	DAVID A. BOCHN		d PATRICIA	•	
a transport	personally known to	15.5			·***
	President and	time		-Accietant	Secretary
and the same of th	respectively, of the P				
Power 5	TION, now known a	is, PEOPLES BA	NK, A FEDERAI	SAVING	GS BANK,
AZ DUMAN IS	Munster, Indiana, and and delivered the anno	•	•		
Se state and the second	of said corporation to		- •		•
VALAN	Directors of said corp	oration, as their fr	ee and voluntary ac	t and as tl	he free and
	voluntary act and de-	ed of said corpora	tion, for the uses a	ind purpor	ses therein
	set forth.	0	4	,	
WITNESS MY HAND and officia	ما موما	$\mathcal{I}_{\mathbf{a}}$	- 1/2 May	fine	,
WITNESS WIT HAND and Officia	n scal.	LAURA M.	MARTINIE	Notar	Public
		LAURA II.	MINT THEM		<i>د</i> س
My Commission Expires10)/15/94				
"Resident of LAKE	County"				SMI
Prepared By: PATRICI	A J. MRVAN PJM				יטן