

When Recorded Mail To:

COMMUNITY TITLE COMPANY

FILE NO. 6 7640

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411 **94025467**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 18, 1994 executed by :

**JORGE RAMOS, INDIVIDUAL**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number **94025466** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 10 IN BLOCK 1 IN SCHERERVILLE HEIGHTS, SECTION NO. 2, AS PER PLAT THEREOF, RECORDED OCTOBER 24, 1962 IN PLAT BOOK 35 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
RECORDER  
APR 6 9 59 AM '94

More Commonly known as **8608 DEWEY STREET, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 18th day of March 19 94

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Gene F. Pavlic*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 18th day of March 1994, came

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal  
*Yvette SAK*

County of Residence: **lake** *Sak*

**YVETTE SAK, Notary Public**  
My commission expires December 28, 1997  
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

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