

WHEN RECORDED MAIL TO:

COMMUNITY TRUST COMPANY  
FILE NO. 7736

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, ILLINOIS 60067  
94025449

Space ABOVE This Line For Recorder's Use

Loan No. 49504  
Prepared By: J. HULAK

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

( Assignor / Trustee )

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.  
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

MAY APPEAR

( Assignee )

all beneficial interest under that certain Mortgage/Deed of Trust dated 4TH day of APRIL 1994  
from: MARK A. MISLAN AND MARGARET B. MISLAN, HUSBAND AND WIFE

Borrower(s)

in the principal sum of EIGHTY THOUSAND TWO HUNDRED SEVENTY-FIVE AND 00/100 Dollars (\$ \*\*80,275.00 )

and recorded/filed on the 94025448 day of \_\_\_\_\_, 19\_\_\_\_\_,  
as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 10 IN HOLIDAY HEIGHTS UNIT NO. 1, AS PER PLAT THEREOF, RECORDED  
JUNE 20, 1960 IN PLAT BOOK 34 PAGE 21, IN THE OFFICE OF THE RECORDED  
OF LAKE COUNTY, INDIANA.

STATE OF ILLINOIS  
LAKE COUNTY  
FILED IN REC. 289  
APR 6 9 57 AM '94  
S.A. RECORDER J.H.



Tax I.D. No. 3-191-10  
Commonly known as (street address, city, state, zip)  
6513 159TH AVENUE, LOWELL, IN, 46356

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

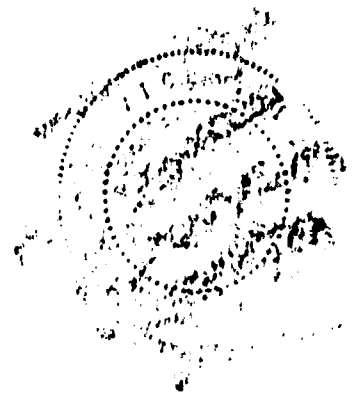
Dated 4-4-94	Authorized Signature <i>Ellen Rudolph</i>	Title Vice-President
	Authorized Signature <i>Milan J. Lowe</i>	Title Vice-President

STATE Of ILLINOIS )  
County Of COOK ) ( Corporate Seal )

On 4-4-94 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Ellen Rudolph and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Vice-President, and \_\_\_\_\_

Vice-President, on behalf of:  
**APX MORTGAGE SERVICES, INC.**  
and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.



( Notary Seal )

Witness my hand and official seal  
Signature  
*Jean Hulak*  
My commission expires:  
9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

*JCM*