COMMITMENT # TILL - 4 7733 FOR RECORDER'S USE ONLY LOAN NO. 50-524610-3 WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016 TAI 9 94025442 *.* çr. **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST** KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS TWINS MORTGAGE CORP. 15 SPINNING WHEEL, SUITE 124 HINSDALE, IL 60517 HINSDALE, IL 60517 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016 hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-28-44 made and executed by JEFFREY D. RONE AND MARY E. KAFFENBERGER-RONE, HUSBAND AND WIFE to TWINS MORTGAGE CORP. This Document is the property of which said Mortgage or Deed of Trust was recorded on as Reception No. in book No.

at Page I, in the office of the County Clerk and Recorded of LAKE in book No.

at Page

th, in the office of the County Clerk and Recorded of LARCOUNTY,

and which Mortgage or Deed of Trust covers property described as:

LOT 6 IN BLOCK 11 IN WOODLAWN ADDITION TO GRIFFITH, AS PER PLAT

THEREOF, RECORDED JULY 13, 1927 IN PLAT BOOK 21 PAGE 15, IN THE OFFICE

OF THE RECORDER OF LAKE COUNTY, INDIANA. PROPERTY ADDRESS: 226 NORTH WOODLAWN GRIFFITH, IN 46319 LOAN AMOUNT: \$ 49,000.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of March Signed, sealed, and delivered in the presence of: orciti, m. By: \_\_\_\_ Witness-Techo JOSEPH David-By: \_\_\_\_ Witness-A C K N O W L E D G E M E N T STATE OF Cook (Corporate Seal) 1994 March day of , before me the undersigned Notary Public personally Janice Cholewa - Attorney In Fact

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) appeared personally known to me -oris/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL CAROL A. HAZELTON NOTARY PUBLIC, STATL OF ILLINOIS MY COMMISSION EXPIRES 6-28-97 **Notary Seal:** Witness my hand and official seal. My commission expires: REQUESTED AND PREPARED BY: 50-524610-3 MFCD9158 - 5/93