

FA-11015

94025431

RELEASE OF LIEN

Form 10: LB97

First American Title Insurance Company

5205 Commerce Drive

Crown Point, IN 46307

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THIRTY-NINE THOUSAND EIGHT HUNDRED FIFTY and NO/100 dollars (\$39,850.00), dated MAY 19TH, 1987, and executed by RICHARD JAKICH AND CHRISTY JAKICH, HUSBAND AND WIFE payable to TOWER SERVICE CORPORATION

more fully described in a MORTGAGE, duly recorded in DOC#918840, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 2 IN BLOCK "G" IN MEADOWLAND MANOR UNIT NO.2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 22ND, 1994

Attest:

SUSAN NAYLOR ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

BANCPLUS MORTGAGE CORP.

By RAY JOHNS VICE PRESIDENT



APR 6 9 37 AM '94

STATE OF INDIANA RECORDER OF DEEDS

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on MARCH 22ND, 1994



BARBARA V. SANTELLAN Notary Public in and for the State of TEXAS

Requested By:

B SANTELLAN BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No. 0000246004 Loan No. 10246004 PF20 - 6017 - 082093

PFDT: 93-11-18

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