## SATISFACTION OF MORTGAGE

## 94025411

5265 Commerce Divy 6884 Crown Point, IN 46307

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 30, 1990 made by MARK A. ROSSAND WENDY M. ROSS HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, LAKE INDIANNA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

> LOT 24, BLOCK 4, HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 27-193-24

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 24 Day of **JANUARY** 

WITNESSED:

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This Document is the property Vice President Asst.

ATTESTED: MINER STERRY Asst. Secretary

SUSAN TOWNSEND

STATE OF ILLINOIS) COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 24TH day of JANUARY 1994 My commission expires on }

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THIS DOCUMENT WAS PREPARED BY:

JILL BARTKOWIAK CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

2652 EDER AVE HIGHLAND, INDIANA 46322