

94025315  
PARTIAL

# SAISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by... Richard L. Fitzsimons, Jr. ....  
and Cynthia L. Fitzsimons, Husband and Wife .....  
..... to ..... Lake Mortgage Company, Inc. ....

on ..... 25th... day of ... May ..... 19 93... calling for \$ . 62,000.00 .... and recorded  
in Mortgage Record No. .... page ..... Doc. #93037520 Lake ... County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our ..... hand & ..... and seal ..... this 23rd... day of March ... 19 .. 94

ATTEST:

*Susan M. Bristow*  
Susan M. Bristow, Secretary

... LAKE MORTGAGE COMPANY, INC. ....  
By: *Michael J. Howard*  
Michael J. Howard, Treasurer

State of Indiana, ..... Lake ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this .. 23rd .....  
day of ... March ..... 19 94 ..... Personally appeared ...  
.. Susan M. Bristow and Michael J. Howard, respectively .....  
.. Secretary and Treasurer of Lake Mortgage Company, Inc. ....  
acknowledged the execution of the annexed satisfaction of mortgage.

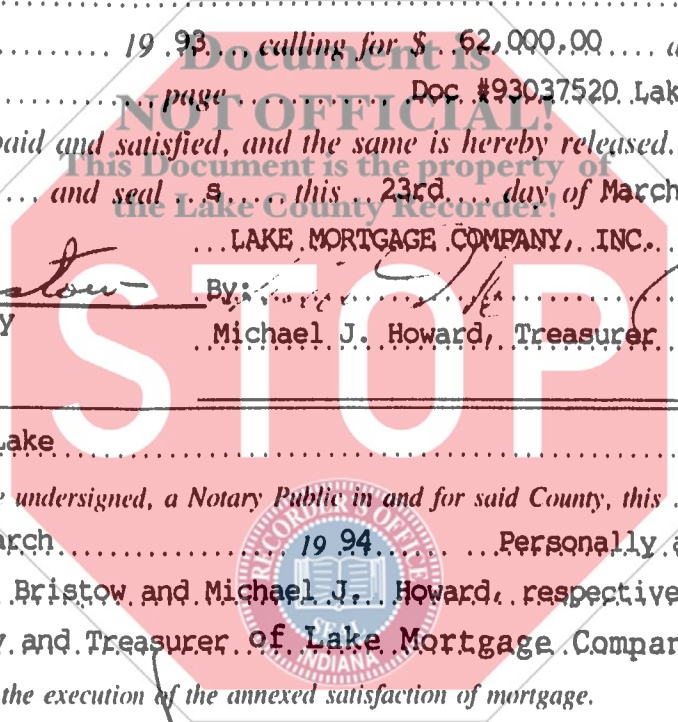
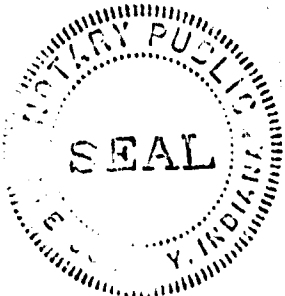
Witness my hand and official seal.

*Donna S. Rust*  
Donna S. Rust ..... Notary Public.

My Commission expires ..... 11-18-96. ....

County of Residence: . Lake. ....

This instrument was prepared by: Deana M. Darnstaedt, Lake Mortgage Co Inc



Chicago Title Insurance Company  
SA,  
39 PM '94

STATE OF INDIANA S.M.U.  
See attached for Legal Description

*9/2/94*

The West 100 feet of the following described real estate:

PARCEL 1: PART OF GOVERNMENT LOT 1, IN SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 726 FEET WEST AND 260 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST ON A LINE PARALLEL TO AND 260 FEET NORTH OF THE SOUTH LINE OF SAID GOVERNMENT LOT 1 A DISTANCE OF 240 FEET; THENCE SOUTH 70 FEET; THENCE EAST ON A LINE PARALLEL WITH THE FIRST MENTIONED EAST-WEST LINE 240 FEET TO A POINT 726 FEET WEST OF THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE NORTH 70 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PART OF GOVERNMENT LOT 1, IN SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 726 FEET WEST AND 260 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST ON A LINE PARALLEL TO AND 260 FEET NORTH OF THE SOUTH LINE OF SAID GOVERNMENT LOT 1 A DISTANCE OF 240 FEET; THENCE NORTH 70 FEET; THENCE EAST ON A LINE PARALLEL WITH THE FIRST MENTIONED EAST-WEST LINE 240 FEET TO A POINT 726 FEET WEST OF THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE SOUTH 70 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

