

5064

475211 JD

BANK OF HIGHLAND/MJ/203298

450 W Lincoln Hwy

Scher 46375

01-84-05221

Satisfaction of Mortgage

94025293

THIS CERTIFIES, That a certain mortgage executed by:
FRANKLIN W. GIBERSON AND JOAN A. GIBERSON, H&W

To First Federal Savings Bank of Indiana, A United States Corporation, on November 15, 1989
calling for \$ 125,000.00 , and recorded in Mortgage Record No. , Page ,
as Document No. 070248 of the records of LAKE County , State of INDIANA , has been
fully paid and satisfied, and the same is hereby released

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States
Corporation, has caused this instrument to be executed by its duly authorized officers and its corporate
seal to be affixed hereunto, this March 30, 1994

Karen Matthews AVP FIRST FEDERAL SAVINGS BANK OF INDIANA
By: KAREN MATTHEWS AVP By: Milos Torbica AVP
MILOS TORBICA AVP

State of Indiana ss
County of Lake

Before me, the undersigned, a Notary Public in and for said county, this March 30, 1994
FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, by
KAREN MATTHEWS AVP and MILOS TORBICA AVP and who as such officers, for
and on behalf of and as the act of said Association, acknowledged the execution of the annexed
Satisfaction of Mortgage.

Witness my Hand and Notarial seal.

My Commission expires: 5-10-94

Margarita Thompson
MARGARITA THOMPSON
Lake County Resident, Notary Public

Prepared by: Kelly Evans



STATE OF INDIANA S.S. NO. LAKE COUNTY FILED FOR RECORD APR 5 1 38 PM '94 RECORDER