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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED ASSIGNMENT OF RENTS

RELEASE-DEED OF ASSIGNMENT OF RENTS 94025286

Form 197 Rev. 4-75

The above space for Recorder's use only

Chicago Title Insurance Company

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SEIF EL SHARIF, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain ASSIGNMNET OF RENTS RECORDED in the Office of LAKE County, in the State of ILLINOIS, as Document Number 91049380, to the premises situated in the County of LAKE, State of ILLINOIS, described as follows, to-wit: INDIANA

UNIT 221 ST. ANDREW'S DRIVE EAST, SCHERERVILLE, INDIANA, IN BRIAR CREEK TOWNHOME CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION RECORDED AUGUST 15, 1983, AS DOCUMENT NO. 720538 AND AMENDED BY FIRST, SECOND, THIRD, FOURTH AND FIFTH AMENDMENTS THERETO RECORDED RESPECTIVELY ON SEPTEMBER 6, 1984 AS DOCUMENT NO. 771380; JUNE 11, 1987 AS DOCUMENT NO. 922362; AUGUST 13, 1987 AS DOCUMENT NO. 934076; NOVEMBER 17, 1987 AS DOCUMENT NO. 950513; AND JULY 19, 1989 AS DOCUMENT NO. 047789, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 6.25% INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO, UNTIL SUCH TIME AS SUPPLEMENTAL DECLARATIONS ANNEXING ADDITIONAL PHASE PHASES ARE RECORDED PURSUANT TO ARTICLE XXII OF THE DECLARATION, WHICH TIME THE UNDIVIDED INTEREST IN THE COMMON AREAS SHALL REDUCED AS SET OUT IN SAID DECLARATION.

LAKE COUNTY TAX IDENTIFICATION:

Utility 00, Unit 20, Key Number: 13 0426 0003 Duplicate: 002324

Property Address: 221 St. Andrews Drive East, Schererville, Indiana 46375-2919

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 3RD day of MARCH 19 94

By GERARD BROSNAN Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 3RD day of MARCH 19 94

Attest: MARK J. FUCINATO Assistant Secretary

STATE OF ILLINOIS } SS COUNTY OF COOK }

"OFFICIAL SEAL" REGINA C. GORNICK Notary Public State of Illinois My Commission Expires 1/10/95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of March 19 94 Notary Public

DELIVERY INSTRUCTIONS

For information only insert street address or above described property here