

THE SOUTH 12.5 FEET OF LOT 13 AND ALL OF LOT 14, BLOCK 5 IN ROXANA PARK ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

57616

LAWTENS TITLE INS. CO. PROFESSIONAL CORP. SUITE 215 TOWN POINT, IN 461...

94025276

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by SHAWN V HAUGH AND KIMBERLEY A HAUGH, HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 9TH day of APRIL, 19 92 calling for \$ 39,000.00 and recorded in Mortgage Record No. 92033020 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its VICE President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary

this 28TH day of MARCH, 19 94.

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By JOEL GORELICK VICE President Peoples Bank, A Federal Savings Bank

STATE OF INDIANA, S.S. LAKE COUNTY FILED FOR RECORD MARCH 5 12 57 PM '94

Attest:

By PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 28TH day of MARCH, 19 94 Personally appeared JOEL GORELICK and PATRICIA J. MRVAN

personally known to me to be the VICE President and Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94

"Resident of LAKE County"

Prepared By: PATRICIA J. MRVAN PJM

Handwritten initials/signature