ATTN: NANCY Q. VELEZ P.O. BOX 190 ST. JUHN, IN 46373 ACCT. # 213705

RELEASE OF MORTGAGE

	THIS INDEBTEDNESS	Secured	bу	a Mortgage	executed:	by	
	CHARLES W. RUSSEL						
	MAY_22_1992						
10	IAKE	Cou	nty	, in the St	ate	INDIANA	

THE WEST HALF OF LOT 13 IN KENNEDY AVENUE ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument dated ____MAY_22, 1992_____ ___ and recorded in Documen No. 92034041 in the Records of LAKE in the State of INDIANA on this date MAY 28, 1992 been fully paid, satisfied and released this date ______ FEBRUARY 28, 1994

> This Docum SECURITY FEDERAL BANK, a FEDERAL SAVINGS the Lake BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA

BARBARA SCHULZ,

ATTEST:

BY:

Secretary Treasurer

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of SECURITY FEDERAL SAVINGS AND LOAN LAKE COUNTY, INDIANA Formerly Known as: ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes, the cein set forth and caused the Corporation Seal of the said to be theretorattached.

Given under my hand-and Notarial Seal this pate

SS

County of Residente: My Commission Explic

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President