SATISFACTION OF MORTGAGE 94025268 This Cordillos, That the debt secured by the certain mortgage executed by Gerald Gaydos and Linda S. Gaydos to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indians, on the 29th day of June ____, said mortgage being recorded in the Recorden Office of _____ Lake _ on Page ___ County in the State of Indiana in Mortgage Record No _has been fully paid and satisfied and said Mortgage is hereby released: 92043403 Document No. ... THE SOUTH 50 FEET OF THE NORTH 165.7 FEET OF LOT 4, BLOCK 11, JAKE KRAMER, JR., ADDITION TO HOBART, INDIANA, AS SHOWN IN PLAT BOOK 11, PAGE 22, IN LAKE COUNTY, INDIANA. Document is This Document is the property of the Lake Caunty Record 94 Witness, our hands and the seal of the Corporation this .. Hobart Federal Savings and Loan Association, Hobart, Indiana _Vice-Presiden+&-Kathleen Kolanowski -- Assistant-Secretary-Secretary-Fremysor-TATE Karen L. Nagy Acknowledgement **STATE OF INDIANA** COUNTY OF _Lake <u>Debbie J. Lucas</u> Kathleen Kolanowski in the State aforesaid, DO HEREBY CERTIFY that ___ personally known to me to be the _Vice-President and-Assistant-Secretary --of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy ., personally known to me to be the <u>Vice President & Secretary</u> Secretory-Treesurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _Vice-President and Assistant-Secretary and _____Vice_President & Secretary Secretary-Freasurer, they signed and delivered the said instruments as _Vice-President and Vice President & Assistant Secretary - and_ _Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by, the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. " March 2 \ \ C Given under my hand and Notarial seal this 31st day of ___ ____, A.D. 19_94 **Notary Public** My Commission expires ______1-29-97 Resident of __ ____Lake ____County

This Instrument Prepared By: Barbara Silingas