

94025263

THIS CERTIFIES, that a certain Mortgage executed by John J. Fiala and Margaret Fiala, Husband and Wife

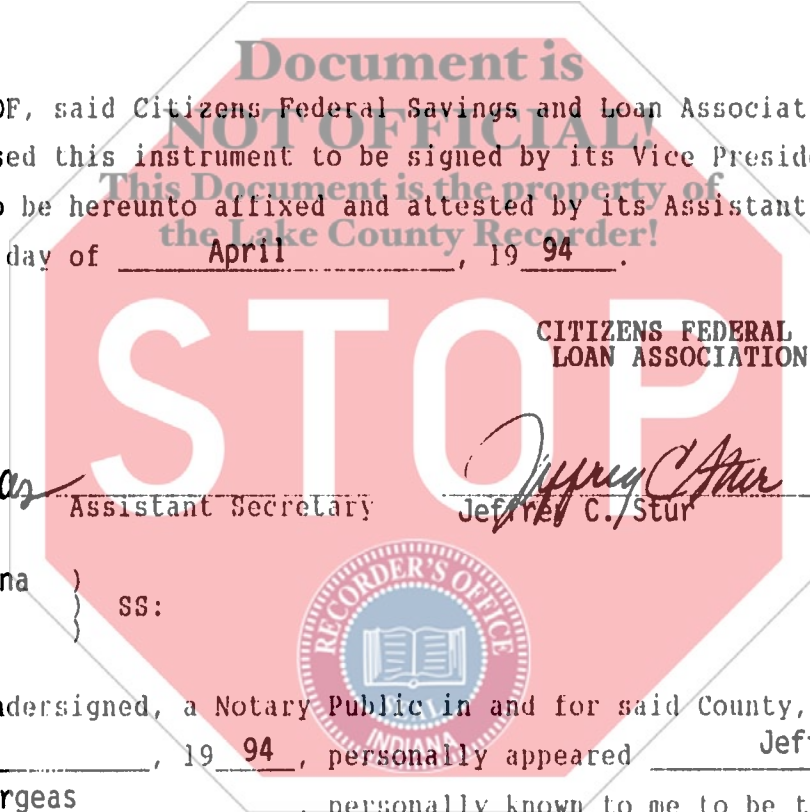
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of December, 19 91 in the amount of \$ 52,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 91065475 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 21 and 22 in Block 3 in Hobart Lake Shore Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 21, page 9, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA, S.S. AND
LAKE COUNTY
FILED FOR RECORD
APR 5 12 56 PM '94
S. RECORDER

LAWYERS TITLE AND
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of April, 19 94.



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of April, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

60007-2/93