

S A T I S F A C T I O N O F M O R T G A G E

94025261

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

THIS CERTIFIES, that a certain Mortgage executed by
Bryant C. Rusnak and Carole Ann Rusnak, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 1st day of March, 1989
in the amount of \$ 25,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 025569 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

The South 19 feet of Lot 35 and Lot 36, Wicker Park Estates
Extension Addition, in the Town of Munster, as shown in Plat
Book 33, page 40, in Lake County, Indiana.

STATE OF INDIANA, S.S. AND
LAKE COUNTY
FILED IN 025569
APR 5 12 56 PM '94
S.S. RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of April, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President
Tina Margeas Jeffrey C. Stur

STATE OF Indiana)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 5-4-97
County of Residence Lake

Kristyne M. Ahlgrain Notary Public
Kristyne M. Ahlgrain

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

60007-2/93
[Handwritten signature]