THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSE STRIKE STR

Mail tax bills to: 94025227 6820 WAVELAND HAMMOND, INDIANA

Key No. 33-209-20

THIS INDENTURE WITNESSETH, That

WILLIAM A. BERO AND SUSAN L. BERO.

with the state of	HUSBAND AND WIFE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
("Grantor") of LAKE CONVEYS AND WARRANTS TO	County in the JAMES A. KATONA	State of	INDIANA	
of LAKE in consideration of One Dollar and othe following described real estate in	County in the State of revaluable consideration, the LAKE	e receipt and suff County, in the Sta		Hickory
LOT 20 IN FORSYTH HIGHLA THEREOF, RECORDED JANUA RECORDER OF LAKE COUNTY	RY 16, 1950 IN PLAT	IN THE CITY (BOOK 28 PAGE	OF HAMMOND, AS PERSOLATED STATES OF THE	SS
COMMONLY KNOWN AS:	6820 WAVELAND HAMMOND, INDIANA			
SUBJECT TO REAL ESTATE AND PENALTY, IF ANY, AN			TOGEHTER WITH DELINQUENCY PAYABLE THEREAFTER.	
SUBJECT TO RECORDED LIE DRAINS, HIGHWAYS AND LEG	NS, ENCUMBRANCES, E. GAL RIGHTS OF WAY.	ASEMENTS, RES	STRICTIONS, DITCHES AND	
Dated this 7TH day of MARCH X Millian Signature WILLIAM A. BERO	his Document is the Lake Coun , 1994			****
	ULY ENTERED FOR TAXATION S INAL ACCEPTANCE FOR TRANSF			
(Signature)	E Cole	(Signature)		
(Printed Name) STATE OF INDIANA COUNTY OF LAKE	MAR 2 3 1994 OKEL N. ANA AUDITOR LAKE COU	(Printed Name)		
Before me, the undersigned, a Notary Pub personally appeared: WILLIAM A. BEI HUSBAND AND W. of the foregoing deed. In witness whereof	RO AND SUSAN L. BERGIFE I have hereunto subscribed	my name and affin	and acknowledged the executi	
Resident of LAKE STATE OF INDIANA	County Printe		ONDAS , Notary Pub	olic

SS: Before me, the undersigned, a Notary Public in and for said County and State, this _____day of __ personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: ______ Signature _____ Resident of _______ County Printed _______, Notary Public This instrument prepared by PAUL GIORGI, 2100 NORTH MAIN STREET, CROWN POINT, IN 46307 Attorney at Law Attorney Identification No. ______. MAIL TO: