

SATISFACTION OF MORTGAGE

COMMUNITY TITLE COMPANY

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FILE NO. 2 7623

| THIS CERTIFIES, that a certain Mortgage executed by |
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| Donald L. Hart and Shirley A. Hart, Husband and Wife |
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation |
| of the United States of America, on 3rd day of February , 19 89 |
| in the amount of \$ 13,700.00 and recorded in Mortgage Record No./Plat Book |
| page as Document No. 021772 in the Recorder's Office of Lake |
| County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is |
| hereby released. Whereas, said mortgage affects the following described real estate: |
| Lot 9 in Baker Estates, in the Town of Schererville, as per plat thereof, recorded in Plat Book 51, page 56, in the Office of the Recorder of Lake County, Indiana. |
| Document is 3 |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond |
| Indiana, has caused this instrument to be signed by its Vice President and its |
| corporate seal to be hereunto affixed and attested by its Assistant Secretary, |
| this 4th day of March , 19 94 . |
| Attest: Ina Margeas Tina Margeas STATE OF Indiana CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND LOAN ASSOCIATION OF HAMMOND Vice President |
| COUNTY OF Lake |
| Before me, the undersigned, a Notary Public in and for said County, this4th |
| day of March , 19 94 , personally appeared Jeffrey C. Stur |
| and |
| and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN |
| ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, |
| they signed and delivered the annexed satisfaction of mortgage, and caused the |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority |
| of the Board of Directors of said corporation, as their free and voluntary act and |
| as the free and voluntary act and deed of said corporation, for the uses and purposes |
| |
| therein set locth. WITNESS MY Mand and official seal |
| Kristyne M. Ahlgrain Notary Public |
| The state of the s |
| County of Rost vendo Lake |