SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by	
Michael R. Heavner and Sharon R. Heavner, Husband and Wife	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporat	ion
of the United States of America, on 29th day of November, 19	
in the amount of \$ 44,000.00 and recorded in Mortgage Record No./Plat Book	
pageas Document No. 889302 in the Recorder's Office of Lake	
County, State of <u>Indiana</u> , has been fully paid and satisfied and the sa	me is
hereby released. Whereas, said mortgage affects the following described real es	tate
Lots 10 and 11, Block 2, Hill Crest View, Dyer, as shown in Plat Book 22, page 13, in Lake County, Indiana.	
SAP 5 11 06 MY. RECURDER Document is	FILED TO THEODRE
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammon	(Э Д
Indiana, has caused this instrument to be signed by its Vice President and its	u ·
Inis Document is the property of	
corporate seal to be hereunto affixed and attested by its Assistant Secretary, this	
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND	
Attest:	
1 - Was Ala	
Assistant Secretary Wice Pres	idan
Tina Margeas Jeffrey C. Stur	racn
STATE OF Indiana } SS:	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public in and for said County, this 21st	
day of March 19 94, personally appeared Jeffrey C. Stur	
and	dont
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN	uent
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officer	
	5,
they signed and delivered the annexed satisfaction of mortgage, and caused the	
corporate seal of said corporation to be affixed thereon, pursuant to the author	-
of the Board of Directors of said corporation, as their free and voluntary act a	
as the free and voluntary act and deed of said corporation, for the uses and pur	pose
therein set forth.	
WITNESS MY HAND and official seal	
THOUNK M. Ublonain	1
Kristyne M. Ahlgrain	ubli
My Gommission Expires 5-4-97	
County of Residence Lake	

THIS INSTRUMENT PREPARED BY:

PARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

