RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 147521

RELEASE OF MORTGAGE

COMMUNITY TITLE COMPANY FILE NO. __ 27307

The indebtedness securosie A. GOMEZ, HUSBAND AND WIFE secured by Mortgage executed by: JOHN C. GOMEZ, JR. AND to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION SEPTEMBER 1, 1978 for \$ 54,100.00 for \$ 54,100.00 and recorded e No. _____Document No. <u>488854</u> _County, in the State of <u>INDIANA</u> in Mortgage Record No. Page No. of the records of__ LAKE having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date______JANUARY 26, 1994 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK. of LAKE COUNTY. INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY ATTEST: SCHULZ, Viçe Asst. rasident Secretary Treasureent is the property of the Lake County Recorder! STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same whose persons subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Morgage and delivered the said instrument as their free an voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached. Given under my hand and Notarial Seal this date MARCH 22,1994 THE PROPERTY. My Commission expires: May 7, 1995

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President

County of Residence:

