94025220

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY DORLEN K. COLEMAN
TO INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION ON THE 25th DAY OF
APRIL, 1990 CALLING FOR \$50,810.00 AND RECORDED ON MAY 3, 1990 AS
DOCUMENT NO. 098720, AND ASSIGNED TO INLAND MORTGAGE CORPORATION, BY
ASSIGNMENT RECORDED MAY 9, 1990 AS DOCUMENT NO. 099484, OF THE RECORDS
OF LAKE COUNTY, INDIANA, IS PARTIALLY SATISFIED AND PARTIALLY RELEASED
AS TO THE FOLLOWING DESCRIBED REAL ESTATE ONLY:
LOT 155 IN BARCLAY VILLAGE, UNIT NO. 3A, AS PER PLAT THEREOF RECORDED TO NOVEMBER 7, 1979 IN PLAT BOOK 51 PAGE 50, IN THE OFFICE OF THE RECORDER CO OF LAKE COUNTY, INDIANA. SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO THE BALANCE
OF THE REAL ESTATE DESCRIBED IN SAID MORTGAGE.
WITNESS OUR HANDS AND SPALS THIS 16TH DAY OF MARCH ,1994 .
ATTEST: Niana (lin-A) SEAL * BY: Ether & City SEAL *
DIANA OLIVER-WHITE, LOAM ALMIN OFFICER ETHEL L. PIERCE, VICE PRESIDENT STATE OF) SS:
COUNTY OF
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND
Doren K Coleman 1994, APPEARED
AND ACKNOWLEDGED THE EXECUTION
OF THE ABOVE DOCUMENT.
MY COMMISSION EXPIRES: Bernard Taylor NOTARY PUBLIC
COUNTY OF RESIDENCE: Rake (SEAL)
MUTC INCMDIMENT DDEDADED BV.



STATE OF INDIANA)
, SS:
COUNTY OF MARION)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DID PERSONALLY APPEAR DIANA OLIVER-WHITE, LOAN ADMINISTRATION OFFICER AND ETHEL L. PIERCE, VICE PRESIDENT AND DID ACKNOWLEDGE THE FOREGOING INSTRUMENT ON THE 16TH DAY: OF MARCH. 1994.

J. David Browning, Notary

My commission expires: 9-14-97 ocument is

County of residence: Hancock | FFICIAI!

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