

SATISFACTION OF MORTGAGE

COMMUNITY TITLE COMPANY
FILE NO. 7221

94025218

CMC # 1098599

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated December 7, 1990 made by Kevin Beckham and Jami J. Beckham His Wife.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 138027 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SA. RECORDER
APR 5 11 06 AM '94
LAKE COUNTY
ILLINOIS

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PTN# 15-126-6 Unit No. 8

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21st Day of March, 1994

WITNESSED:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
BY: [Signature]
Asst. Vice President
ATTESTED: [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of March, 1994
My commission expires on

OFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

Robert Lewandowski

[Signature]
NOTARY PUBLIC

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

10.9

RETURN RECORDED SATISFACTION TO:

Kevin Beckham
9222 Maryland St.
Merrillville, IN 46410

PART OF LOT 2 IN BLOCK 1 OF BROADFIELD TOWNHOMES ADDITION, A
SUBDIVISION OF TRACT "D", BROADFIELD CENTER IN THE TOWN OF

MERRILLVILLE, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 67, PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE
NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTHEASTERLY ALONG THE WEST
LINE OF SAID LOT 2 ON A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS
OF 440.00 FEET AN ARC DISTANCE OF 36.266 FEET TO THE POINT OF
BEGINNING, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 2, A
DISTANCE OF 155.603 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2
THAT IS SOUTHEASTERLY ON A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS
OF 595.00 FEET, AN ARC DISTANCE OF 64.957 FEET, FROM THE NORTHEAST
CORNER OF SAID LOT 2, THENCE SOUTHEASTERLY ALONG SAID CURVE AND ALONG
THE EASTERLY LINE OF SAID LOT 2, AN ARC DISTANCE OF 28.041 FEET, THENCE
WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 155.086
FEET TO THE WEST LINE OF SAID LOT 2 THENCE NORTHERLY ALONG SAID WEST
LINE AND ALONG A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF
440.00 FEET AN ARC DISTANCE OF 28.075 FEET TO THE POINT OF BEGINNING.

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the Lake County Recorder!

