

LOT 28 IN BLOCK 207 IN FREDERICK H BARTLETT'S LAKE SHORE UNIT NO. 3, IN THE TOWN OF BEVERLY SHORES, AS SHOWN IN MISCELLANEOUS RECORD "R" PAGE 216, NOW PLAT FILE 10-A-1, IN PORTER COUNTY, INDIANA

COMMUNITY TITLE COMPANY
FILE NO. P 7572

94025208

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by W V HUFFMAN

----- to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 22ND day of APRIL, 19 92 calling for \$ 110,000.00 and recorded in Mortgage Record No. 601 Page 158 DOC #92-10494 in the Recorder's office of ~~XXX~~ PORTER County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 10TH day of MARCH, 19 94.

Document is NOT OFFICIAL!
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By David A. Bochnowski
DAVID A. BOCHNOWSKI
President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN
Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAR 5 11 04 AM '94
FILED IN RECORD

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of MARCH, 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the -----
President and ----- Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE
Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

09/1/94