COMMUNITY TITLE COMPANY
FILE NO. 8 6939

94025188

CMC # 107258-6

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated January 26, 1990 made by MICHAEL S. KANIUK, A BACHELOR.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No.

082128 in the Office of the Recorder of Deeds, Lake County,

State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

PART OF BLOCK 7, PRATT AND RUSCHLI'S SUBDIVISION, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 1, PAGE 8, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS" BEGINNING AT A POINT 97.73 FEET SOUTH AND 30.0 FEET EAST OF THE POINT OF INTERSECTION OF THE CENTER LINES OF PORTER STREET AND PRATT STREET; THENCE EAST 135.34 FEET; THENCE SOUTH 67.71 FEET; THENCE WEST 135.21 FEET; THENCE NORTH 67.73 FEET TO THE PLACE OF BEGINNING.

PTN# 9-45-49

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 25 Day of

February 1994

Document is

WITNESSED:

NOT OFFICIAL

This Document is the property

Asst. Vice President

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 25 My commission expires on , " / "FICIAL SEAL".

SS:

day of February 1994

K. SAATHOF JO. STATE OF ILL

THIS DOCUMENT WAS PREPARED BY:

CATHY PENCE

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTÁRY

RETURN RECORDED SATISFACTION TO:
Michael S. Kaniuk
318 Pratt St.
Crown Point, IN 46307

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