Account No. <u>117-298176</u>	COMMUNITY TITLE COMPANY FILE NO. 27441
RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS) 94025187	FILE NO
FOR THE PROTECTION OF THE OWN THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTI OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST V FILED.	THE RAR THE
KNOW ALL MEN BY THESE PRESENTS, That the Union Mortgage Corporation, a corporation of the State of No indebtedness secured by the mortgage hereinafter mentioned, a sum of one dollar, the receipt whereof if hereby acknowledged, and sum of the strong and Joan L. Strong, Husband 2.	orth Carolina, for and in consideration of the payment of the and the cancellation of all the notes thereby secured, and of the does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto
7736 CHASE STREET, MERRILLVILLE, IN 46410 AS	(NAME AND ADDRESS)
legal representatives and assigns, all the right title, interest, claim a certain mortgage, bearing date the <u>18TH</u> day of <u>SEPTE</u> Office of <u>LAKE</u> County, in the State of Illino	m or demand whatsover it may have acquired in, through or by MBER 19 92 , and recorded in the Recorder's
document No. 92061204, to the premises therein desc	ribed, situated in the County of, State, State
of Illinois, as tollows, to wit:	TCIAL:
This Document is 1 LOT 7, LINCOLN GARDENS THIRD, TOWN OF MERRILL PAGE 33 LAKE COUNTY, INDIANA.	VILLE, AS SHOWN IN PLAT BOOK 35,
	STATE OF THE STATE COUNTY OF THE SAFE COUNTY OF THE STATE COUNTY OF THE SAFE COUNTY OF TH
together with all the appurtenances and priveleges thereunto be	longing or appertaining.
IN TESTIMONY WHEREOF, the said First Union Home Corporation, has caused these presents to be signed by its Aut this <u>14TH</u> day of <u>MARCH</u> , 19 <u>94</u> .	Equity Corporation, previously known as First Union Mortgage horized Officer, and attested by its Authorized Assistant Officer,
	First Union Home Equity Corporation By: Both Codes on
Attest:Authorized Assistant Officer	By: 15 cth Cardlets on Authorized Officer
VARIOUTER V22/2/GIII QUICEI	Annoused other
This instrument was prepared by: First Union Home Eq	nuity Corporation

OAKBROOK EXECUTIVE PLAZA 1301 W. 22ND ST., STE 108 OAKBROOK, IL 60521

(01/94) IL Release

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STATE OF ILLINOIS)	•••	
COUNTY OF COOK) SS.)		
I, THE UNDERSIGNED			public in and for said County,
in the State aforesaid, Do Hereby Ce known to me to be the Authorized		-	ty Corporation, a corporation,
and		personally known	to me to be the Authorized
Assistant Officer of said corporation are subscribed to the foregoing instituted as such Authorized Officer and Instrument of Writing, pursuant to a free and voluntary act, and as the free therein set forth.	trument, appeare d Authorized Ass authority given by	d before me this day sistant Officer, they the Board of Directo	y in person and acknowledged signed and delivered the said ors of said corporation, as their
GIVEN under my hand and	seal this 14TH	day of MARCH	19 94.
"OFFICIAL SEA FRANK J. KUMKO NOTARY PUBLIC, STATE OF IC MY COMMISSION EXPIRES 27	SKI }	ument is	NOTARY PUBLIC
	Array A	FFICIA	L
Th		nt is the prope	
RELEASE DEED BY CORPORATION		ounty Record	
ADDRESS OF PROPERTY:		SEAL MOIANA	
		/	

MAIL TO:			