

LOT 24 PARRISH PARK IV SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 74, PAGE 38, IN LAKE COUNTY, INDIANA

Medwatz  
474260 AA

### SATISFACTION OF MORTGAGE

94025180

THIS CERTIFIES, That a certain Mortgage executed by CONLEY CONSTRUCTION AND ENGINEERING, CORP.

-----to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 7TH. day of JANUARY, 19 94 calling for \$ 82,200.00 and recorded in Mortgage Record No. 94005347 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its -----VICE President, and its corporate seal to be hereunto affixed and attested by its -----Assistant Secretary this 31ST. day of MARCH, 19 94.

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By Joel Gorelick VICE President  
JOEL GORELICK VICE President

Attest:

By Patricia J. Mrvan Assistant Secretary  
PATRICIA J. MRVAN Assistant Secretary

APR 5 10 57 AM '94  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 31ST. day of MARCH, 19 94 Personally appeared JOEL GORELICK and PATRICIA J. MRVAN personally known to me to be the -----VICE

President and -----Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN PJM

Chicago Title Insurance Company

STATE OF INDIANA, S.S. NO. LAKE COUNTY

Handwritten initials