COMMITMENT #

LOAN NO. 50-524558-4

MIAMI LAKES, FL 33016

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

94025103

FOR RECORDER'S US

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD. GRIFFITH, IN 46319 .hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-24-94 made and executed by

JUDITH R. HOLDEN, AN UNMARRIED WOMAN

MORTGAGE INVESTMENT CORPORATION, ument is the property of which said Mortgage or Deed of Trust was recorded on 4-4-94 as Reception No. 94024760 in book No. at Page in the office of the County Clerk and Recorded of LAKE in book No.

at Page , in the office of the County.

County. Indiana and which Mortgage or Deed of Trust covers property described as: LOT 4 IN BLOCK 5 IN HOBART-LAKEWOOD ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 901 WEST 7TH PLACE

HOBART, IN 46342

LOAN AMOUNT: \$

61,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of March

Signed, sealed, and delivered in the presence of: Witness By: ____ Witness-MORTGAGE INVESTMENT CORPORATION Financial Corporation, Attorney in Attomby in fact By: Loan America Cholewa - Attorney In Fact A C K N O W L E D S E M E N STATE OF (Corporate Seal) **COUNTY OF** とんのここと day of , before me the undersigned Notary Public personally On this appeared Janice Cholewa - Attorney In Fact person | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) | is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),

Notary Seal:

OFFICIAL SEAL SHENETHA GUNN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-97

Witness my hand and official seal.

Wetor Gun My commission expires:

or the entity upon behalf of which the person(s) acted, executed the instrument.

REQUESTED AND PREPARED BY : MOY + OC MFCD9158 - 5/93