

94025102

LIMITED POWER OF ATTORNEY  
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Mortgage Investment Corporation  
residing at 1145 East Ridge Road

in the City of Griffith, County of Lake and

State of Indiana has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Judith R. Holden

Address of Property: 901 West 7th Place

City, State, Zip Code: Hobart, In. 46342

LAFC Loan Number: 50-524558-4

giving and granting unto my said attorney full power and authority to perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 9th day of March, 1994.

ATTESTED BY:

Patricia R. Smigla  
Patricia R. Smigla

Mortgage Investment Corporation

BY: Suzanne Augustyn  
Suzanne Augustyn

TITLE: Loan Processor  
Loan Processor

TITLE: Secretary-Treasurer  
Secretary-Treasurer

STATE OF: Indiana

COUNTY OF: Lake

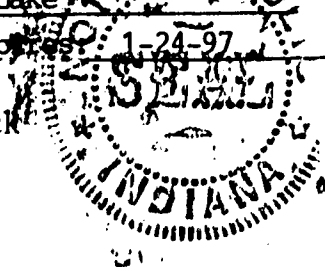
BE IT REMEMBERED, that on March 9th, 1994 before me, the subscriber, a Notary Public, State of Indiana, authorized to take acknowledgements and proofs in said county and state, personally appeared Suzanne Augustyn, to me known, who, being by me duly sworn according to law, on her oath depose and make proof of my satisfaction, that she ~~he~~ is secretary-treasurer and acknowledged that she ~~he~~ signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of March, 1994.

Affix Corporate Seal

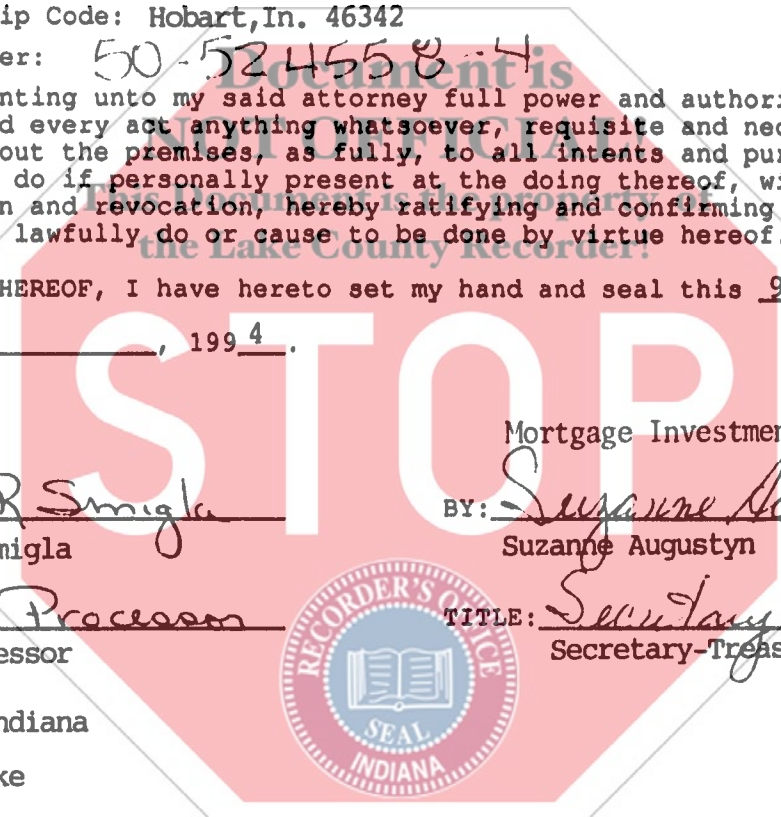
David R. Black  
NOTARY PUBLIC  
County of: Lake  
Commission Expires: 1-24-97

Prepared by David R. Black



SAI  
RECORDER  
Apr 5 10 48 AM '94

STATE OF INDIANA  
LAKE COUNTY  
FILED 1994 MAR 9



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file