

94025086

# Warranty Deed

THIS INDENTURE WITNESSETH, That DAVID ALAN ANDERSON

of LAKE County, in the State of INDIANA Convey and Warrant  
to BRIAN W. GRAVES AND TRISHA N. BOBY, AS JOINT TENANTS WITH  
2457 Wells St. RIGHTS OF SURVIVORSHIP  
of Lake Station, IN 46405, Indiana, for and in consideration of the sum of

---TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

Lots 38, 39 and 40 in Block 12, in Park Ridge Addition to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 12 page 27, in the Office of the Recorder of Lake County, Indiana, except that part of Lot 38 described as follows: Commencing at the Southeast corner of said Lot 38, thence North along the East line of Lot 38, a distance of 23.21 feet; thence Southwesterly at an angle 79 degrees 45 minutes with the East line of said Lot 38 a distance of 42.28 feet; thence Southwesterly 24.2 feet to a point on the South line of said Lot 38 which is 61.1 feet West of the Southeast corner of said Lot 38; thence East along the South line of said Lot 38, a distance of 61.1 feet to the place of beginning.

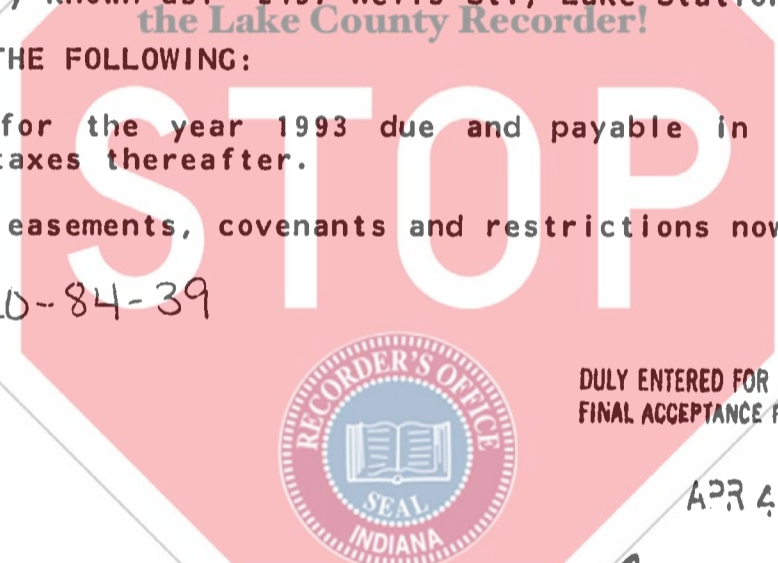
More commonly known as: 2457 Wells St., Lake Station, IN 46405

SUBJECT TO THE FOLLOWING:

Taxes for the year 1993 due and payable in 1994 and all subsequent taxes thereafter.

To all easements, covenants and restrictions now of record.

Key # 20-84-39



APR 5 10 27 AM '94  
SA RECORDER



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 4 1994

In Witness Whereof, The said DAVID ALAN ANDERSON *Barbara N. Anton*  
AUDITOR LAKE COUNTY

has hereunto set his hand and seal, this 30<sup>th</sup> day of March, 19 94

*David Alan Anderson* (Seal) \_\_\_\_\_ (Seal)  
DAVID ALAN ANDERSON  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, as:  
Before me, the undersigned, a Notary Public in and for said County, this 30<sup>th</sup> day of MARCH 19 94  
DAVID ALAN ANDERSON

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires..... 1-21-95

*Barbara J. Hall*  
Barbara J. Hall Notary Public  
Resident of *Porter* County

This instrument prepared by:  
Gregory S. Reising  
Attorney at Law

