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Mail tax bills to: 94025057
6821 WICKER ST.
HAMMOND, IN. 46323

Tax Key No. 33-109-29

WARRANTY DEED

This indenture witnesseth that **PAUL MISIASZEK**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to

**EVERETT NIGHTINGALE AND JOAN NIGHTINGALE,
HUSBAND AND WIFE
AND**

of **LAKE** County in the State of **INDIANA** **OF SURVIVORSHIP**

KAREN DENISE NIGHTINGALE, AS JOINT TENANTS WITH RIGHTS

for and in consideration of **TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION**
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

LOT 30 AND 15 FEET, BY PARALLEL LINES, OFF THE ENTIRE SOUTH SIDE OF LOT 31
IN BLOCK 11 IN FORESTDALE, AN ADDITION TO HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 20 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

This Document is the property of
County Recorder!

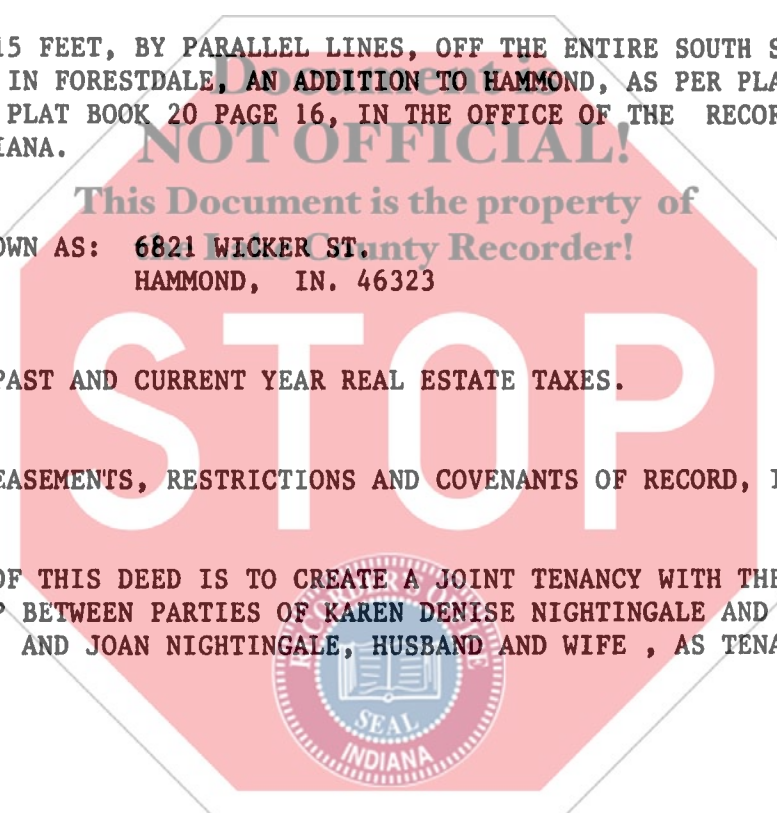
COMMONLY KNOWN AS: **6821 WICKER ST.
HAMMOND, IN. 46323**

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

THE INTENT OF THIS DEED IS TO CREATE A JOINT TENANCY WITH THE RIGHTS OF
SURVIVORSHIP BETWEEN PARTIES OF **KAREN DENISE NIGHTINGALE AND EVERETT
NIGHTINGALE AND JOAN NIGHTINGALE, HUSBAND AND WIFE**, AS TENANTS BY THE
ENTIRITIES.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 5 10 42 AM '94
SARAH J. HAY
RECORDER



State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County
and State, this **30TH** day of **MARCH** 19**94**
personally appeared:

PAUL MISIASZEK, BY **KATHLEEN MISIASZEK**,
ATTORNEY IN FACT

Dated this 30TH Day of MARCH 1994

Paul Misiaszek By
Kathleen Misiaszek, his attorney in fact
**KATHLEEN MISIASZEK, AS ATTORNEY IN FACT
FOR PAUL MISIASZEK**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 4 1994

Anna N. Patton
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed. In witness
whereof, I have personally subscribed my name and affixed my of-
ficial seal. My commission expires JUNE 7 19**96**

Thomas G. Schiller
THOMAS G. SCHILLER Notary Public
Resident of **LAKE** County.

This instrument prepared by **John D. Breclaw, JOHN D. BRECLAW & ASSOCIATES**
200 West Glen Park Avenue, Griffith, IN 46319
219-972-6000

Attorney at Law
John D. Breclaw