

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

94025049

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

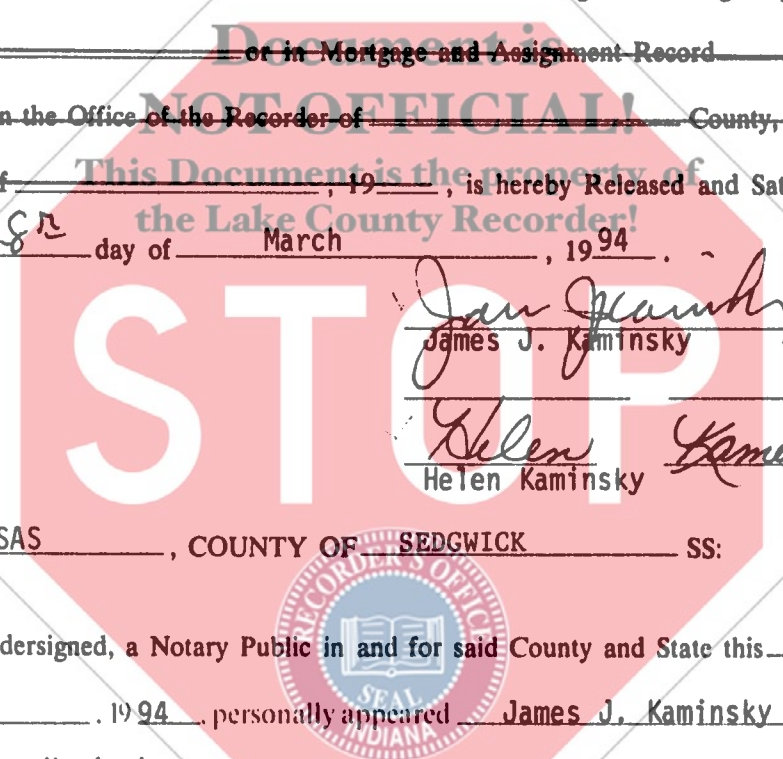
John A. Kaminsky and Mary Jane Kaminsky

_____, on the 1st day of May 19 72, securing the principal sum of Five Thousand Dollars (\$ 5,000.00)

which mortgage was duly recorded as Document Number 146838 or in ~~Mortgage Record~~ at pages _____ in the office of the Recorder of Lake County, Indiana, on 4th day of May, 19 72, and ~~subsequently assigned on the~~ day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in ~~Mortgage and Assignment Record~~ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 28th day of March, 19 94.



James J. Kaminsky
James J. Kaminsky
Helen Kaminsky
Helen Kaminsky

STATE OF INDIANA
CLARK COUNTY
FILED FOR RECORD
APR 5 10 42 AM '94
SARAH J. HENNING
RECORDER

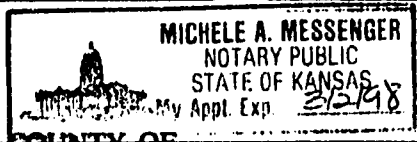
STATE OF KANSAS, COUNTY OF SEDGWICK SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March, 19 94, personally appeared James J. Kaminsky and Helen Kaminsky

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: March 2, 1998

Michele A. Messenger
NOTARY PUBLIC



Resident of SEDGWICK County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by William J. O'Connor, Attorney At Law
2646 Highway Ave., Highland, IN 46322 (219) 838-0906