Tax Key No.: 6

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

94025033

Mail tax bills to:

637 BURTON STREET WHITING, IN 46394

## WARRANTY DEED

This indenture witnesseth that WILLIAM HETZEL AND JULIE HETZEL, HUSBAND AND WIFE

of

LAKE

INDIANA County in the State of

Convey and warrant to Dianne R. Balcerak and Carolyn M. Balcerak, Joint Tenants WITH FULL RIGHTS OF SURVIVORSHIP

of

County in the State of INDIANA

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 637 BURTON STREET, IN THE CITY HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

This Document is the property of

THE WEST 49 FEET OF THE EAST 98 FEET OF LOT 9 IN BLOCK 3 IN FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1993 PAYABLE IN 1994, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

\$ SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, INTERIOR AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.

36

State of Indiana,

LAKE

Before me, the undersigned, a Notary Public in and for said County 19 94 and State, this 31ST day of personally appeared:

WILLIAM HETZEL AND JULIE HETZEL, HUSBAND AND WIFE

19 94 Dated this 31ST Day of MARCH

WILLIAM HETZEL

JULIE HETZEL

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-

LAKE Resident of \_ County.

ficial seal. My commission expire

This instrument prepared by HOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN