- 94024894

## SATISFACTION OF MORTGAGE

to HOBART FEDERAL SAVINGS	S AND LOAN ASSOCIATION, Hobart, Indiana, on	the	13th	day of
				ng to the sum of
28,000.00	id mortgage being recorded in the Recorders Office of			-
	Mortgage Record No on Page			
Document No. 859343  Lot 3, Block 35, Ge except the South 14	has been fully paid and satisfied orge & William Earle's Third Subdiv. A O feet of Block 4, Plat Book 6, Page 4 of the Corporation this 21st day of Marc	and said Mor A resubdiv 49, Lake (	rgage is hereby  of Block County, Il	y released: ks 3,4 & 5 N
	Hobart Federal Sa			
	NOT OF LAND	sweki, V.P	· · · · · · · · · · · · · · · · · · ·	_Vice-President & Assistant Secretary
	This Document is tkarenth Nagy; V	000	<u> </u>	ecretary-Treasurer
	the Lake County Recorder!		4	10
	Acknowledgement		Š	APR
STATE OF INDIANA COUNTY OF Lake	<b>SS:</b>		REC	_
I, <u>Debbie J. Lucas</u>		, a Notary	Publicain and	l for said County.
in the State aforesaid, DO HEREB	Y CERTIFY that Kathle	en Kolano	wskim 20:	20 S
personally known to me to be the		Vice-P	resident <del>a 💆 A</del>	saistant Secretary
of the HOBART FEDERAL SAVIN	NGS AND LOAN ASSOCIATION, Hobart, Indiana,	a corporation	organized pur	rsuant to the laws
of the United States of America, a	nd Karen L. Nagy			<del></del>
W Dun C	, personally known to me to be	the		
Vice Pres. & Secretary-T <del>reasurer o</del> f said corpora	tion, and personally known to me to be the same per	sons whose na	mes are subsc	ribed to the fore-
going instrument, appeared before	e me this day in person and severally acknowledged the	at as such		
Vi	ce-President and Assistant Secretary and			
Vice Pres. & Secretary- <del>Treasure</del> r, they signed ar	nd delivered the said instruments as		v	ice-President and
Assistant Secretary, and	Vice Pres. & Secretary.	Treasurer of s	aid corporatio	n, and caused the
corporate seal of said corporation t	to be affixed thereto, pursuant to authority, given by the free and voluntary act and deed of said corporation	the Board of	Directors of sa	aid corporation as
Given under my hand and Nota	trial seal this 21st day of March	Mility (	Sum	A.D. 19 94  Notary Public
My Commission expires <u>1-29-9</u>	97Debbio	e Juca:	3 1	
		41 77 79	<b>a</b> 7	E-A