

LOT 5 IN SCHILLING'S 7TH ADDITION UNIT 2, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 1, IN THE OFFICE OF THE RECORDER OF L.C.

COMMUNITY TITLE COMPANY
FILE NO. L 7654

9:024863

SAISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by GARY BLUE AND SUSAN BLUE

to BANK OF HIGHLAND, 2611 HIGHWAY AVE,
HIGHLAND, IN 46322

on 4TH day of MAY 19 93, calling for \$ 24,000.00
in Mortgage Record No. 93031778, page LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 12TH day of MARCH

BANK OF HIGHLAND
BY: GREGORY BRACCO
GREGORY BRACCO, ASST VICE PRESIDENT

SAID AND RECORDED
LAKE COUNTY
12 52 PM
19 94

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12TH
day of MARCH 19 94, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE:
LAKE

Witness my Hand and official seal.
Sandra G Velasco
SANDRA G VELASCO Notary Public.

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

CMU
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