

When Recorded Mail To:

LTC #57798

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 94024850

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 21, 1994 executed by :  
NANCY TANNER, INDIVIDUAL

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number 94024849 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE \_\_\_\_\_ County, State of IN

described as follows:

LOTS 19, 20 AND THE SOUTH 20 FEET OF LOT 21 IN BLOCK 3 IN SUNSET PARK ADDITION TO THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 20, PAGE 3, LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
APR 4 12 19 PM '94  
SARAH J. HANCOCK  
RECORDER

More Commonly known as 104 N. WASHINGTON STREET, HOBART, IN 46342

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT, Assistant Vice President GENE F. PAVLIC ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of March 19 94



CRAIG S. PRATT, Assistant Vice President



GENE F. PAVLIC  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 21st day of March 1994, came

CRAIG S. PRATT, Assistant Vice President

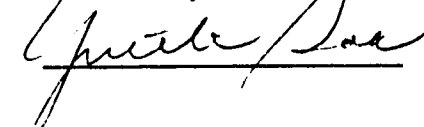
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal



YVETTE SAK, Notary Public  
My commission expires December 26, 1997  
Resident of Porter County, Indiana

