PREPARED BY: 110×3766 PETER JOHN BAKAS 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA AND WHEN RECORDED MAIL TO LAMPA ENTERPRIZE 9219 INDIANAPOLIS BOULEVARD HIGHLAND INDIANA 46322 94024848 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1994 executed by GEORGE R. SUROVIAK AND ELAINE SUROVIAK, HUSBAND AND WIFE to LAMPA ENTERPRIZE a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD 46322 HIGHLAND, INDIANA and recorded in County Records. State of INDIANA described hereinafter as follows: LOT 115 IN NORTHGATE SECOND ADDITION, TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 40, PAGE 28, LAKE COUNTY, INDIANA ...der! Commonly known as: 649 211TH STREET, DYER, INDIANA 46311 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: _MARCH_21,_1994 LAMPA ENTERPRIZE STATE OF Indiana **COUNTY OF** Lake On March 21, 1994 BY: TED F. LAMPA __ before me, the (Date of Execution) ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared TED F. LAMPA BY: known to me to be the PRESIDENT and GENE ALGER ITS: known to me to be SR. LOAN OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: GENE ALGER signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

WITNESS: GENE ALGER

County,

he/she acknowledges said instrument to be the free act and

8-5-94

MAUREEN LUBOTINA

deed of said corporation.

My Commission Expires

Notary Publid_

HIS AREA FOR OFFICIAL NOTARIAL SEAL

Rev. 03/94 DPS 118