## CERTIFICATE OF SATISFACTION OF MORTGAGE

## 94024839

## LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 40307

| THIS IS TO CERTIFY, that CHARLES J ade by             | OSEPH AND PATR         |                         |                    | , 19                | <del>77</del> ,  |
|---|------------------------|-------------------------|--------------------|---------------------|--|
| ortgagors, to Dial Finance Co                         |                        | IAfn                    | c., Mortgagee, ar  | nd recorded in the  | e office of  |
| ne County Recorder of                                 | LAKE                   | County, State of        | Indiana in Mortg   | age Record No. 3    | 93608  |
| ge, has been  |                        |                         |                    |                     | ·  |
| IN WITNESS WHEREOF, t                                 |                        |                         |                    | this 22             | day of   |
|   |                        | nt is the pro           |                    | \                   | uay or   |
|   | the Lake C             | Ounty Reco              | rderl              | v =                 | <b>V1</b> S  |
|   | Dia                    | 1 Finance Company o     | . INDIANA          | 20 F                | n lac.   |
|   | Ву                     | Marchily                | nco                | Attorne             | y in Pact.   |
| Т   | ype name as signed:    | DIANE M DUNCA           | N                  | 12 18<br>ORD        | 6 (C) p. 1 (2) (C) p. 1 (2) (C) p. 1 (C |
|   |                        |                         |                    | ER.                 | (20)<br>(20)<br>(3)<br>(4)   |
| ate of Indiana  | SS.                    |                         |                    | T. F                | 2 2  |
| ounty ofLAKE  |                        | THE PLANT               |                    |                     |  |
| Before me, the undersigned                            | , a Notary Public in a | and for said county, th | nis <u>22</u> da   | y of MARCH          | , , , , , , , , , , , , , , , , , , ,  |
| 94 , came DIANE                                       | M DUNCAN               |                         |                    | Y                   | ý  |
| ho acknowledged the executant to the Special Power of | tion of the foregoing  | instrument on behal     | f of said Mortgage | e as its Attachevia | Fect, pur  |
| 1.445   |                        |                         |                    |                     | .! " TE ( )  |
| LAKE  | County, State of Indi  | iana. Witness my hand   | and official seal. |                     |  |
|   |                        | Lymer                   | $(i \not\vdash )$  | · \                 | 4  |
| т   | ype name as signed:    | JAMES A ROSS            | VI YOU             | , No                | tary Public  |
| y Commission Expires:                                 | 1/2/97                 |                         |                    |                     |  |
|   |                        | m                       |                    |                     | (  |
| his instrument was prepared                           | by: DIANE M.           | <u>DUNCAN</u> .         |                    |                     |  |