

PREPARED BY:

TED LAMPA  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

CLIC# 57181

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

94024816

SPACE ABOVE THIS LINE FOR RECORDER'S

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1993  
executed by GERRY J. SCHEUB AND MARY K. SCHEUB, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in

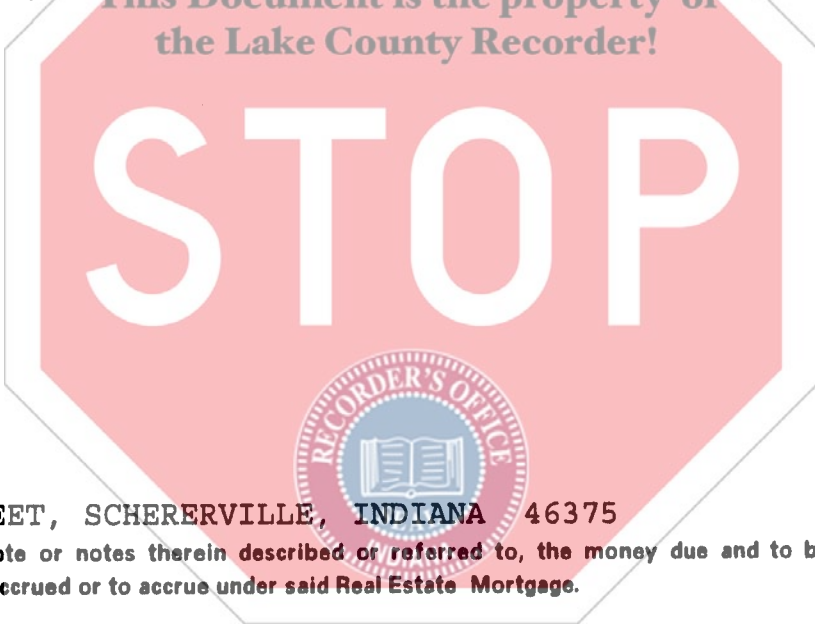
State of INDIANA

LOT 3, PARK MANOR 10TH ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN  
IN PLAT BOOK 31, PAGE 6, LAKE COUNTY, INDIANA.

94024815 Document is LAKE County Records.

described hereinafter as follows:

This Document is the property of  
the Lake County Recorder!



APR 4 12 17 PM '94  
SANDY H  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED 1994 APR 04 10:09

Commonly known as:  
316 GRANT STREET, SCHERERVILLE, INDIANA 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 28, 1993

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On DECEMBER 28, 1993 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

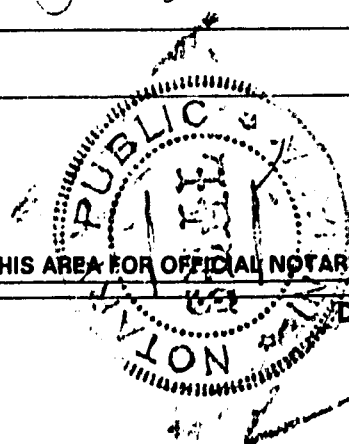
undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and PATTY COGDILL  
known to me to be LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

*Patty Cogdill*  
WITNESS: PATTY COGDILL

Notary Public *Maureen Lubotina* LAKE County,  
MAUREEN LUBOTINA  
My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*[Handwritten signature]*